



May 2024

# 4-H Family News

Montcalm County



## Hello 4-H Families and Volunteers,

I just wanted to start by saying THANK YOU to all of you. The amount of support that this county shows, consistently blows me away. We're making some positive changes and implementing some new stuff that will help make this county's program even better.

Check out each of the committee's blurbs on the next few pages, for more information pertaining to each of those areas. The last few pages are all informational or event flyers.

If you would like to make any suggestions to improve things within our county, please reach out!

Sincerely,  
Sunni Haglund  
4-H Program Coordinator

## Montcalm County Committee Meeting times & locations

Fairboard Association | 1<sup>st</sup> Monday of the month | 7:00 p.m. | Ash Building – Fairgrounds

4-H Dog Committee | 1<sup>st</sup> Thursday of the month | 6:30 p.m. | Ash Building – Fairgrounds & via zoom (<https://msu.zoom.us/j/92086229811> passcode: 4Hdog)

4-H Horse Leaders | 2<sup>nd</sup> Wednesday of the month | 7:00 p.m. | Ash Building – Fairgrounds & via zoom (<https://msu.zoom.us/j/96502762151> passcode: Horse)

4-H Council | 3<sup>rd</sup> Monday of the month | 6:30 p.m. | MSUE office & via zoom (<https://msu.zoom.us/j/95340301576> passcode: Council)

4-H Community Connection Committee (CCC) | 3<sup>rd</sup> Monday of the month | 7:00 p.m. | via zoom (<https://msu.zoom.us/j/95542684298> passcode: 4HCCC)

4-H Small Animal Committee | 4th Monday of the month | 6:00 p.m. | Ash Building - Fairgrounds

4-H Youth Livestock Committee | 4th Monday of the month | 6:30 p.m. | Ash Building - Fairgrounds

## CONTACT US

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# Committee News

## **Fair Association** (<https://www.facebook.com/MontcalmCountyFairgrounds>) <https://montcalmcountyfairgrounds.com/>

Thank you to all of those that attended the special meeting to review/approve the bylaw changes.

We're looking for more Association members and 4-H Volunteers, to join our various committees and give input, assist in creating new/updating old policies, implementing positive changes, and much more. If you're interested in being more involved, feel free to come to a meeting and let us know. Our next meeting will be May 6th at 7pm at the Ash Building. All are welcome to attend.

## **Marketing / Events Committee** (<https://www.facebook.com/MontcalmCountyFairgrounds>)

Check out the updated sponsorship opportunities on the Montcalm County Fair Association website. We are also updating our marketing products and processes, so stay tuned for more info! We were able to use some of the funds that we raised to coordinate some fun things throughout fair. We are looking forward to seeing a lot of familiar faces.

## **Advisory Council**

[https://www.canr.msu.edu/montcalm-county/montcalm\\_county\\_4\\_h/4-h-scholarships](https://www.canr.msu.edu/montcalm-county/montcalm_county_4_h/4-h-scholarships)

Our next meeting is May 20<sup>th</sup> at 6:30pm, **ON ZOOM ONLY!!!** The zoom link is on the 1<sup>st</sup> page of this newsletter. Feel free to join us! We did not have any youth register for MSUs Exploration Days, so let us know if you have any other desired 4-H related educational trips/camps. We have scholarships available!



# Committee News

## **Dog Committee** (<https://www.facebook.com/groups/1847422928809492>)

The next Dog Committee meeting is May 2<sup>nd</sup> at 6:30pm at the Ash Building. County-wide dog practices will be the 7<sup>th</sup> and 21<sup>st</sup> of May, at 6:30pm, in the Ash Building at the Fairgrounds.

## **Horse Leaders** (<https://www.facebook.com/groups/623810004403480>)

Registrations WITH Coggins test and stall fees are due to the Horse Leaders at the May 8th meeting from 7-8pm at the fairgrounds. The record books are due on June 12<sup>th</sup> from 7-8pm at the horse arena.

## **Community Connections** (<https://www.facebook.com/groups/1847422928809492>)

Are you interested in hearing more about what the 4-H Community Connections Committee does? Check out our flyer on page 12! If you'd like to join our Zoom meetings, our meetings follow the Advisory Council meetings, on the 3<sup>rd</sup> Monday of the month. The Zoom link is on the first page of this newsletter.

## **Shooting Sports Update**

Meetings will take place on the Rifle side of the road in the building to the right. You must be a member of this new 4-H club to be able to shoot. Please remember you must be at least 12 years old and bring eye and hearing protection. If you have any questions, please contact the leader, Scott Wallace, at [scott.wallace.mich@gmail.com](mailto:scott.wallace.mich@gmail.com) or 616-826-6310.

The archery club (Shootin and Showin), will be starting their practices back up shortly. The practices are held at the Central Michigan Sportsman Club (4391 E. Stanton Rd., Stanton). Please reach out to Amanda Moran at 989-287-0979 for more information.



# Committee News

## **Small Animal Committee** (<https://www.facebook.com/groups/2021686638080972>)

Our next meeting will be May 28<sup>th</sup> at 6pm, at the Ash Building. We are hosting a Small Animal Showmanship Workshop from 10am to 4pm on May 18<sup>th</sup>. The poultry, rabbit, and cavy portion will be from 10am to 2pm, with a \$10 charge and lunch provided. We will also be doing pullorum testing for healthy birds, rabbit tattooing for healthy rabbits, and cavy tagging for healthy cavies. Please pre-register, so that we can get a good count for the provided lunch. The link to register is <https://forms.gle/FED9tv63QPYGqooq7>

The goat portion will be from 2-4pm and will be free with no pre-registration required.

## **Youth Livestock Committee**

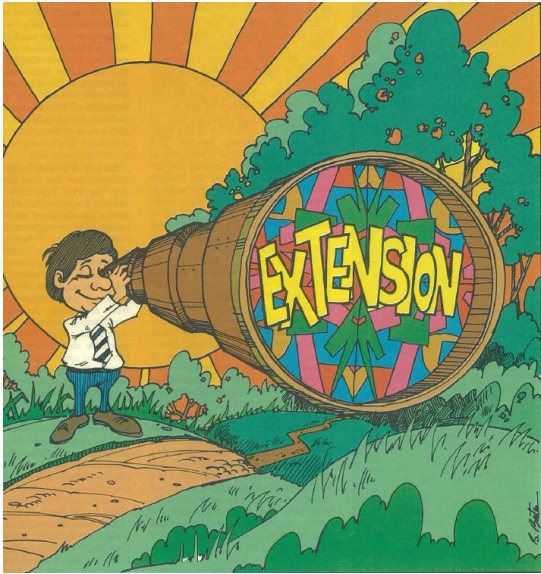
This committee has been doing fundraisers the past few years, to ensure that each youth exhibitor has wood shavings for bedding for the animals. The BIG pile of shavings by the Livestock Arena, has been brought to you for free, from this committee. Our next meeting will be May 28<sup>th</sup> at 6:30pm, at the Ash Building. If you're a youth exhibitor, we'd love to have you brainstorm ideas with us, and see how we can make some positive changes to continue to make Montcalm County Fair even better.

## **Montcalm County Fair Association Agricultural Club (Fair Livestock Committee)** (<https://www.facebook.com/groups/1634532730117422>)

If you're interested in attending a meeting for input or ideas, our next meeting will be May 28<sup>th</sup> at 7pm, at the Ash Building.



# COUNTY 4-H NEWS



## Montcalm County Extension Office 4-H / District 8

(<https://www.facebook.com/MontcalmCounty4H/>) /  
(<https://www.facebook.com/District8MSUE>)

I am working through transferring the leader files from the Google drive to a Teams group. I am hoping that everyone will be able to access their files and these resources, without having to create a separate email address to be able to access them. If there is anything that you can

think of that I can add, or a better process with anything, feel free to send it my way. Once I get the access figured out, I will start adding leaders.

Pre-Fair leader meeting will be May 19<sup>th</sup> at 4pm. At least one rep from each club must attend, either in person or zoom. Let me know beforehand, who is coming from your club, and if they'll be in person or on zoom. See page 16 for more information.

Due to the recent change in policy (see page 6), allowing clubs and committees the ability to use a debit card, here is a reminder to all clubs and committees that have a treasury:

Prior to requesting/receiving/utilizing a debit card for your treasury, the administrative leaders must complete training with either myself or Vicki. This is a new policy, so there will be kinks to work through, as we ensure that everyone is using the cards and their accounts as they should. I have uploaded the new policy into the Administrator Google Drive. If you need access to the Drive, please email me.

-Sunni

[haglun10@msu.edu](mailto:haglun10@msu.edu)



# MICHIGAN 4-H YOUTH DEVELOPMENT CLUB/GROUP USE OF DEBIT CARDS

The oversight and management of public funds generated in the name of 4-H is of utmost importance. Michigan 4-H Youth Development recommends 4-H club and committees use the best practice of banking with checks. This allows for clear and transparent documentation, as well as the accounting procedure of requiring two signatories for all purchases and expenditures. Because it is recognized that the sole reliance on checks can present unintended barriers and create hardships for making purchases, Michigan 4-H Youth Development will allow the utilization of debit cards for a 4-H club or committee that chooses to assume the risk of doing so and adheres to the following guidelines:

1. Each club or committee may have no more than two (2) debit cards.
2. Each debit card must be issued in the name of the club or committee and an active gold-level volunteer who is listed as a signatory on the club or committee's bank account.
3. The card(s) are to be retained and used solely by the active gold-level volunteers to which they were issued and only for purchases made in accordance with the approved club/committee budget.
4. All purchases/expenses should be approved by the club/committee and documented in minutes. There can be NO personal purchases made with the club/committee debit card.
5. Original receipts must be kept for all purchases.
6. There are to be NO cash advances, including automated teller machine (ATM) withdrawals or cash back withdrawals with purchases.
7. If cash is needed for an event, it must be discussed at a meeting and documented in the meeting minutes. All cash withdrawals MUST be made at the bank with a teller ONLY. This can only be done by the club/committee administrative leader or adult treasurer.
8. The club/committee administrative leader or adult treasurer will need to regularly review bank accounts to monitor transactions. If it appears that a debit card has been compromised, the administrative leader or treasurer must contact the bank immediately to report the incident and immediately notify the county 4-H staff. Debit cards are not covered by the same type of insurance as credit cards. Therefore, it may take up to 90 days to recoup funds. It is possible that funds may be permanently lost if recovery is not possible.
9. It is a privilege for 4-H clubs and committees to have access to a debit card. If it is found to be misused, the ability to retain a debit card may be removed.

It is the responsibility of the administrative leader(s) and adult treasurer to develop a plan for keeping track of purchases, receipts, and bank statements related to club finances from the use of a debit card, just as there is for purchases made with checks. This plan should be documented in writing and included with the Annual Financial Summary Report that is submitted once per year.

## **Herdsmanship 2024**

Herdsmanship will be judged daily starting on Tuesday of Fair week. It will be judged daily thru Saturday. A 10 point system will be used this year and the criteria is as follows:

**2 points-** Cleanliness of pens... Clean water, clean bedding, is animal clean? Are buckets or tubs tipped over or not removed?

**2 points-** Educational Exhibit

**2 points-** Pen Cards. Are pen cards displayed? Can you read them, are they **ALL** hung up?

**1 point-** Fair theme. Did the club incorporate the fair theme in their decorations?

**1 point-** Club sign Can we find your club, is it easily identifiable.

**1 point -**Member present. Is there a member of the club there? Could answer a question, help give directions, etc.

**1 point-** Clean aisle- are areas tidy and swept, tack stall picked up, no trash laying around etc.

**Winners will be announced Saturday night.**



# COUNTY CALENDAR OF EVENTS

- Dog Committee meets Date: 5/02/2024
- Fairboard meets Date: 5/06/2024
- County Wide Dog Practice Date: 5/07/2024
- Horse Leaders meet Date: 5/08/2024
- **Small Animal Workshop** Date: **5/18/2024**
- Advisory Council Date: 5/20/2024
- Community Connections meets Date: 5/20/2024
- County Wide Dog Practice Date: 5/21/2024
- Small Animal Committee meets Date: 5/28/2024
- Youth Livestock Committee meets Date: 5/28/2024
- MCFAAC meets Date: 5/28/2024

## Other Services Offered:

### MSUE Master Gardener Hotline:

1-888-678-3464

The hotline is open weekdays between 9-noon and 1 – 4 p.m.

Select option “1” to speak directly with a gardening expert.

### Ask an Expert:

Ask Extension offers one-to-one answers from MSU Extension experts and Extension Master Gardener volunteers on topics such as lawns, gardening, agriculture, nutrition and physical activity, food safety, food preservation, natural resources, community development, youth programming and more!

Ask here:  
<https://www.canr.msu.edu/outreach/ask-an-expert>

Times and locations for each 4-H committee meeting can be found on the front page of this newsletter!

**Don't forget to visit the Montcalm County Fairgrounds webpage**

<https://montcalmcountyfairgrounds.com/>







# STATEWIDE 4-H NEWS

## Michigan 4-H Foundation opens 2024-25 grant cycle

Awarded annually, the Michigan 4-H Foundation recently opened their grant and award opportunities for the 2024-2025 season. Open to 4-H volunteer leaders, members and staff, the grants and awards support local 4-H clubs and county programs, as well as recognize members of the 4-H community. **All applications are due June 1.**

Opportunities include:

- **Michigan 4-H Legacy Grants of \$1,000.** These grants are awarded to support development of a new program or initiative or to strengthen, enhance or expand a current program that is making a difference.
- **4-H On-Target Grants of \$500.** These grants support 4-H Shooting Sports programs to enhance existing programs, develop a new program or offer a special experience related to 4-H Shooting Sports.
- **The Collins 4-H Youth Horticulture Grant of \$500.** This grant is available only to 4-H youth clubs and supports advancement of club work in plant science and horticulture activities.
- **4-H Educational Garden Grants of \$1,000.** These grants support the creation of local 4-H educational gardens in Michigan.
- **Michigan Farm Bureau 4-H Excellence in Agriculture Award (includes \$1,000 grant).** This award recognizes outstanding 4-H agricultural volunteers that have exhibited excellence in 4-H youth education and leadership development.

Learn more or apply online at <http://mi4hfdtn.org/grants>. Questions? Contact the Michigan 4-H Foundation at 517-353-6692.



## Tips for purchasing and bringing home livestock

Adapted from: [www.canr.msu.edu/resources/tips-for-purchasing-and-bringing-home-livestock](http://www.canr.msu.edu/resources/tips-for-purchasing-and-bringing-home-livestock)

Acquiring new stock is exciting whether you are building your herd or flock or purchasing your annual 4-H project. These tips will help manage their health and safety by making sure you know what to ask before purchasing and how to prepare to bring livestock home.

### Assessing Animal Health and Treatment Documentation

When purchasing animals, you should know their history. Ask the following questions:

- When was the animal born?
- What specific vaccinations has the animal been given and when were they given?
- If necessary, was the animal properly castrated and what method was used?
- Have any other treatments been administered to the animal? If so, what is the slaughter withdrawal for the drugs given?
- Have any of the animals on the farm been ill or shown symptoms of illness?
- If acquiring a market animal, what is the approximate weight?

### Considerations as You Bring Animals Home

**Transporting.** Secure a trailer. If you do not own a trailer, make arrangements with someone who can transport animals for you. Be prepared to pay someone to provide transportation, as a courtesy.

**Unloading.** Make sure that your facility is ready to house your new animals before they arrive. Have a pen identified for new animals to go into with fresh water and appropriate feed. (Feed should be similar to their previous diet; changing to a new diet should be done over a period of time.) Have a clear and direct path to the animals' new pen from the trailer. Make sure that all gates are open or closed, as appropriate, and secured.

**Settling in.** Isolate or separate new animals for a minimum of 14 days. At minimum, try to avoid nose-to-nose contact, and comingling feeding and watering. Minimize stress on new animals during the isolation period. If after 14 days, the newly acquired animals have not shown any symptoms of illness, it should be safe to comingling them into your existing herd or flock.

**Comingling.** Since each species has a social hierarchy, observe animals during comingling and separate if there is risk of injury. Over the course of a day, the herd or flock should settle into a routine that includes the new animals.



# STATEWIDE CALENDAR OF EVENTS

## Livestock and poultry owners encouraged to heighten biosecurity



Recently, highly pathogenic avian influenza (HPAI) has been detected in cattle, cats and commercial poultry flocks across the country and Michigan. MSU Extension and its state partners are continuing to monitor the situation and providing outreach to help mitigate the spread of HPAI. Livestock and poultry owners are strongly encouraged to take proactive measures to defend against additional outbreaks in Michigan. Check out the following resources helpful information on biosecurity:

- [www.canr.msu.edu/fair-and-exhibition-animal-health/biosecurity](http://www.canr.msu.edu/fair-and-exhibition-animal-health/biosecurity)
- [www.canr.msu.edu/resources/biosecurity-for-dairy-and-beef-cattle-farms](http://www.canr.msu.edu/resources/biosecurity-for-dairy-and-beef-cattle-farms)
- [www.canr.msu.edu/news/small-scale-and-backyard-poultry-owners-should-remain-vigilant-to-protect-against-highly-pathogenic-avian-influenza](http://www.canr.msu.edu/news/small-scale-and-backyard-poultry-owners-should-remain-vigilant-to-protect-against-highly-pathogenic-avian-influenza)
- [www.canr.msu.edu/avian\\_influenza/](http://www.canr.msu.edu/avian_influenza/)

### April 24 – May 5: Spring TSC Paper Clover Campaign

*Your Local Tractor Supply*

Support 4-H by purchasing a \$1 paper clover at your local Tractor Supply Co. (TSC) store!

[www.canr.msu.edu/events/spring-tractor-supply-co-paper-clover-campaign](http://www.canr.msu.edu/events/spring-tractor-supply-co-paper-clover-campaign)

### May 5 – June 1

*Across the state*

All Michigan 4-H alumni and supporters are invited to compete in a virtual walking challenge! Get active, stay healthy, and win prizes for you and your county 4-H program!

[www.canr.msu.edu/events/michigan-4-h-alumni-and-supporters-walking-challenge](http://www.canr.msu.edu/events/michigan-4-h-alumni-and-supporters-walking-challenge)

### May 13: Michigan 4-H Volunteer Webinar - Preparing 4-H'ers for Fairs and Showcases

*Online*

Attend this online session to hear about opportunities as well as techniques to prepare 4-H'ers for fairs and showcase events. This session will be offered twice, once as a daytime option and once as an evening option.

- 12 p.m. session: [www.canr.msu.edu/events/michigan-4-h-volunteer-webinar-series-preparing-4-hers-for-fairs-and-showcases](http://www.canr.msu.edu/events/michigan-4-h-volunteer-webinar-series-preparing-4-hers-for-fairs-and-showcases)
- 7 p.m. session: [www.canr.msu.edu/events/michigan-4-h-volunteer-webinar-series-preparing-4-hers-for-fairs-and-showcases7pm](http://www.canr.msu.edu/events/michigan-4-h-volunteer-webinar-series-preparing-4-hers-for-fairs-and-showcases7pm)

### May 15: Adulting 101 Series - Build and Protect Your Credit

*Online*

By attending this workshop, you can learn why your credit matters, how to start obtaining credit and how to manage it.

[www.canr.msu.edu/events/credit](http://www.canr.msu.edu/events/credit)

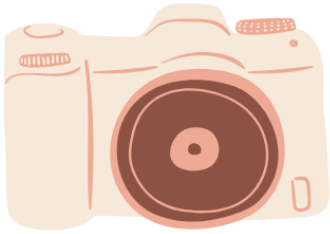
### May 22: Michigan 4-H Volunteer Webinar - Managing Risk for Volunteers

*Online*

One step in keeping 4-H'ers safe is reviewing the media and medical authorization forms for members engaged in your club. Attend this session to learn how to access, review and keep this information safe while serving as a 4-H volunteer. This session will be offered twice, once as a daytime option and once as an evening option.

- 12 p.m. session: [www.canr.msu.edu/events/michigan-4-h-volunteer-webinar-managing-risk-for-volunteers](http://www.canr.msu.edu/events/michigan-4-h-volunteer-webinar-managing-risk-for-volunteers)
- 7 p.m. session: [www.canr.msu.edu/events/michigan-4-h-volunteer-webinar-managing-risk-for-volunteers7pm](http://www.canr.msu.edu/events/michigan-4-h-volunteer-webinar-managing-risk-for-volunteers7pm)





# All of this and more!

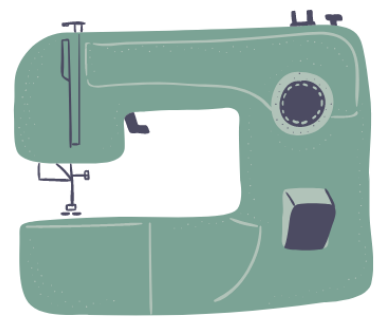
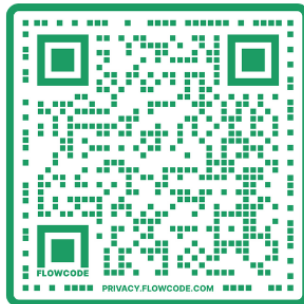


## 4-H HAS SO MUCH TO OFFER!



To find your local 4-H Program Coordinator, or to learn more about what 4-H can offer you and your family, go to:

[https://www.canr.msu.edu/4h/join\\_4\\_h](https://www.canr.msu.edu/4h/join_4_h)



**4-H** is about more than the ribbons & awards  
IT'S ABOUT the PEOPLE, the Experiences, the life-long skills, the memories, the COUNTY FAIRS  
IT'S ABOUT being a ROLE MODEL giving back, and MAKING THE BEST BET



## MONTCALM COUNTY 4-H COMMUNITY CONNECTIONS COMMITTEE

### What we do:

- Community Service Projects / Challenges
- Build / Expand Community Partnerships
- Bridge Gaps for Community Members
- Locate and Provide Needed Resources
- Join Together Surrounding Counties
- Host Events and Activities

Find us on Social Media

<https://www.facebook.com/groups/656549581412123>



# Community Service Shoutouts



Burgess Lake 4-H Club volunteered at IM Kids 3<sup>rd</sup> Meal





# Community Service Shoutouts



Montcalm Friends –N- Critters 4-H Club walked the heartland trail, picking up trash





# Community Service Shoutouts



Burgess Lake 4-H Club volunteered at IM Kids 3<sup>rd</sup> Meal





# Pre-Fair Leader Meeting

Sunday, May 19th  
4pm - Ash Building / Zoom

Covered Topics:  
Fair Schedule  
Concessions/Ash Building sign up  
Showworks  
Superintendents  
And more!

Topic: Pre-Fair Leader Meeting  
Time: May 19, 2024 04:00 PM Eastern Time (US and Canada)

Join Zoom Meeting  
<https://msu.zoom.us/j/99950252041>

Meeting ID: 999 5025 2041  
Passcode: MCFA



# YOUTH NEEDED TO PLAN THE MCFA YOUTH

## ✦ ✦ ✦ DANCE ✦ ✦ ✦

EMAIL SUNNI AT  
HAGLUN10@MSU.EDU



Are you a youth, who is interested in bringing back the fair dance? Are you also interested in being a part of the planning committee? If you are, or would like more information, email Sunni at [haglun10@msu.edu](mailto:haglun10@msu.edu).



# Youth Livestock Information

## Sponsorship

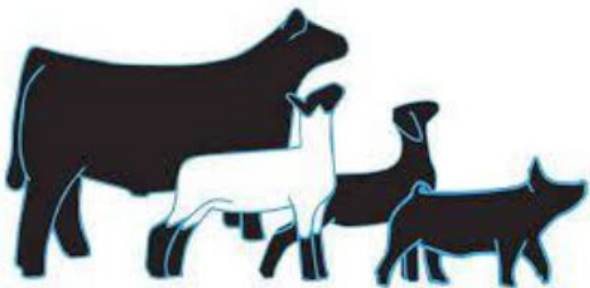


Dear Business Owner,

As a committee we are hoping to raise a goal of \$2,500 to purchase sawdust and new barn fans for the livestock exhibitors for the 2024 Montcalm County Fair held June 23-29. All donation amounts are acceptable and greatly appreciated.

Thank You, Junior Livestock Committee

**Payable to: Montcalm  
County Junior  
Livestock Committee**



If you have any  
questions text:  
Celina Eldridge  
Vice President  
(989)-304-5460

**Send to: MSUE  
Montcalm County  
Office  
PO Box 368  
211 W. Main Street  
Stanton, Mi 48888**

The Youth Livestock Committee wanted to share the sponsorship flyer they've created, to raise funds for various items needed for the fair. Each year, they have successfully fundraised to be able to provide FREE sawdust for all the exhibitor's animals. Their hard work and dedication to this program, has been able to provide a way for each youth exhibitor to save money on bedding during fair, as well as ease their minds on one less thing they must remember to get for fair. This year, they're also raising money for new barn fans in the sheep/dairy barn and the swine/beef barn.

Feel free to share this with local businesses that may be interested in supporting the youth during fair. They are also hoping to see more faces at each of their meetings - the 4<sup>th</sup> Monday of each month, 6:30pm, at the Ash Building.



# Flyers

## Michigan 4-H Horse Program

## 2024 Year-at-a- Glance

**February 2nd & 3rd,  
Judging Clinic and  
Practice Horse Judging  
Contest**

**March 16th, State  
Hippology Contest**

**April 13th, State 4-H &  
FFA Horse Judging  
Contest**

**August 16th-18th, 4-H  
State Horse Show**

Any further questions email David Lindsay, Youth Equine Educator at [lindsa75@msu.edu](mailto:lindsa75@msu.edu)



MONTCALM COUNTY 4-H  
SMALL ANIMAL COMMITTEE  
PRESENTS  
2ND ANNUAL



# SHOWMANSHIP WORKSHOP

Come join us as we cover:

- The basics of poultry, rabbit, and cavy showmanship
- On-site Pullorum testing for healthy birds
- On-site tattooing for healthy rabbits
- On-site tagging for healthy cavies
- Building skills and species knowledge  
and much more!



May 18th, 2024 10am - 2pm

Montcalm County Fairgrounds, Small Animal Barn  
8784 Peck Rd., Greenville

\$10 entrance fee - Lunch provided  
Giveaways & Raffle Items  
All are welcome!

Pre-register online at: <https://forms.gle/biq3ibnvA1x9zJrH8>

Pay at check-in

MSU EXTENSION PROGRAMS AND MATERIAL ARE OPEN TO ALL WITHOUT REGARD TO RACE, COLOR, NATIONAL ORIGIN, GENDER, GENDER IDENTITY, RELIGION, AGE, HEIGHT, WEIGHT, DISABILITY, POLITICAL BELIEFS, SEXUAL ORIENTATION, MARITAL STATUS, FAMILY STATUS, OR VETERAN STATUS.



# GOAT SHOWMANSHIP WORKSHOP

Saturday, May 18th 2-4pm



Join us as we go over:

- ✓ Showmanship Techniques
- ✓ Weight management / feed plan / nutrition
- ✓ Goat health / herd management
- ✓ And much more!

## Location:

Small Animal Barn  
Montcalm County Fairgrounds  
8784 Peck Rd., Greenville

For More Info:

[haglun10@msu.edu](mailto:haglun10@msu.edu)

# FREE!!

No pre-registration  
required!

## 4-H Shooting Sports

**Club Name:** 4-H Precision Seekers

**Club Leader:** Scott Wallace  
616-826-6310  
scott.wallace.mich@gmail.com

**Club Discipline:** .22 Rifle (2 divisions Field and Target)

**Age Requirement:** 12-19 4-H Age (as of Jan 1 of the program year)

**Location:** Flat River Conservation Club (Rifle Side)  
300 S Greenville Rd  
Greenville, MI

**Meetings:** Weekly April 2024 – August 2024 6:30pm – 8:00pm

**Required Items:** Eye Protection, Hearing Protection, shooting matt, .22 Ammo (no reloads allowed).

**Clothing:** Appropriate attire without any questionable graphics or statements and shoes that completely cover the feet. No military/tactical clothing or accessories are allowed at 4-H events.

**Parent or Guardian:** All youth under 18 must be accompanied by a parent or guardian during 4-H activities.

**Guns:** The Gun Club has .22LR Target Rifles we can use. Youth can bring their own rifle to use if it is a properly functioning .22 Field or Target rifle. All guns must be unloaded and in a gun case. No tactical type firearms are permitted in 4-H. Only one bullet will be allowed to be loaded into the gun, magazine, tube, etc. at a time.

**Competitions:** We will hold 2 competitions for those youth club members who would like to participate (not mandatory). A county competition sometime prior to the fair, and then the state competition which is usually held in August. More info to come during regular club meetings in 2024.

**4-H Club Signup:** Registration will open in September 2023. You can do this online or contact our County Program Coordinator. You must be registered in the 4-H Precision Seekers club to be able to participate.

Sunni Haglund  
4-H Program Coordinator  
Montcalm County  
989-831-7514

**What to expect:** Our focus will be on gun safety, proper gun handling, responsibilities of gun ownership, gun maintenance, proper shooting techniques, improving your accuracy, and having fun.

**Volunteers/Instructors:** If any parents would be interested in becoming a Volunteer or Instructor for the club, please contact me or Sunni. Additional instructors would allow us to offer more shooting disciplines at club meetings. 4-H Shooting Sports disciplines include Archery, Rifle (BB, Pellet, .22) Shotgun (Trap, Skeet), Muzzle Loader, and Pistol (Pellet).



72.5%



# Guiding Arrow 4-H Summer Day Camp

## ACTIVITIES INCLUDE:

- ✓ ROPE COURSE
- ✓ ROCK WALL CLIMBING
- ✓ NEW ARTS AND CRAFTS
- ✓ ARCHERY
- ✓ COMPASSING
- ✓ CAMPFIRE COOKING

## CAMP TUHSMEHETA JUNE 2ND

CHECK IN: 8:30AM

CHECK OUT: 3:45PM

COST: \$35/CAMPER

CAMPERS WILL ALSO LEARN ABOUT INDIAN FOLKLORE,  
REGARDING THE POTOWATOMI, OJIBWE, AND  
ANISHINAABE CULTURES.

## SPECIAL GUEST SPEAKER!

## LUNCH AND SNACKS INCLUDED

REGISTRATION: [HTTPS://EVENTS.ANR.MSU.EDU/GUIDINGARROW/](https://events.anr.msu.edu/guidingarrow/)